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Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Dennis T.	Ryan M.	Nancy S.	P.C./P.O.
John W.	Art H.	Steve C.	Press

AGENDA  
SANDY CITY COUNCIL  
TUESDAY, MAY 17, 2005

\*\*\* PLANNING MEETING \*\*\*

- 4:45 p.m. Council Dinner
- a. Administrative Report
- b. Legal Department Overview
- 30-45 min. c. Water Shed Protection Discussion
- d. Planning Commission Recommendation: Burial of Power Lines in Historic Sandy

\*\*\*\*\* Recess Planning Meeting and convene into a  
6:30 p.m. (30 min.) \*\*\*REDEVELOPMENT AGENCY MEETING\*\*\* [John Gust Proposal]  
(See Separate Agenda)

NOTE: There may not be sufficient time to discuss all items. Planning Meeting may be reconvened after Council Meeting.

\*\*\*SANDY CITY COUNCIL MEETING\*\*\*

7:00 P.M.

1. OPENING REMARKS/PLEDGE/PRAYER:
2. SPECIAL PRESENTATION(S): Tree City USA 2004 Certificate:  
Scott Ziedler, Wasatch Regional Urban Forester
3. CITIZEN(S) COMMENTS:  
a. Sego Lily @ 2300 East

\*\*\*PLEASE NOTE\*\*\*: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda items(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

COUNCIL ITEMS:

4. Discussion: Code Enforcement Neighborhood Preservation Ordinance: Code Officers' Perceptions
5. [pg.7-21] "Alcoholic Beverage Regulations"  
Ordinance #05-24 - amending the revised ordinances of Sandy City by amending Title 5, chapter 2, :Alcoholic Beverage Regulations", Section 5-2-3, License Classification".
6. Consideration of Environmental Assessment (Granite Tank Replacement) \*\*Under Separate Cover\*\*
7. [pg.22] Citizen Committee Appointments  
Resolution #05-39 C - appointing citizens to various citizen committees.
8. Consideration of Council's Questions on 2005 -2006 Budget

MINUTES:

9. [pg.23-28] Approving the May 3, 2005 City Council Meeting Minutes.
10. MAYOR'S REPORT:
11. CAO'S REPORT:
12. COUNCIL OFFICE DIRECTOR'S REPORT:
13. OTHER COUNCIL BUSINESS:

\*\*PUBLIC HEARING PROCEDURES:\*\*

\*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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